

Name of Institution: Dr. Vaishampayan Memorial Government
Medical College, Solapur

Place and Address: In front of District Civil Court, Solapur-413003

Principal/Dean Tel. No.

Off - 0217-2749401

Res.0217-2600640

Fax 0217-2310766

email: deansolapur@gmail.com

**Name of Affiliating University: Maharashtra University of Health
Sciences, Nashik.**

- (i) Year of Foundation **1963**
- (ii) Year of Permission by MCI **1963.**
(In respect of new medical college please attach Letter of Intent, Letter of Permission and Yearly approval by Central Government/MCI).
- b) Management – Government of Maharashtra
- c) (i) Annual Admission **150**
- (ii) In case of renewal of permission of the medical college permitted u/s 10A of the Indian Medical Council Act, please give a list containing the names of students, category wise, admitted during the preceding academic year.
- d) Year to year increase (if any) ---
(Year and number of students admission permitted by MCI to be specified and copies of the MCI approval to be attached)
- e) Year of recognition by MCI :
(i) Undergraduate :1972
(ii) Postgraduate :1976
Last inspection with date 18TH & 19TH August 2011

Sl. No.	Course	Degree/Diploma Permitted by MCI	Degree/Diploma recognised by MCI	Degree/Diploma not permitted/ Not recognized by MCI
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1. **M.S. (Anatomy)** **Yes** **Yes** ---

2. M.D. (Physiology)	Yes	Yes	---
3. M.D. (Pharmacology)	Yes	Yes	---
4. M.D. (Pathology)	Yes	Yes	---
5. M.D. (Microbiology)	Yes	Yes	---
6. M.D. (Gen.Surgery)	Yes	Yes	---
7. M.D. (Anaesthesia)	Yes	Yes	---
8. M.D. (Gen.Medicine)	Yes	Yes	---
9. M.D. (Paediatrics)	Yes	Yes	---
10. M.D. (Obst. & Gyn.)	Yes	Yes	---
11. M.D. (P.S.M.)	Yes	Yes	
12. M.D. (Radiodiagnosis)	Yes	Yes	---
13. M.D. (E.N.T.)	Yes	Yes	---
14. M.S. (Ophthalmology)	Yes	Yes	---
15. M.S. (Orthopadics)	Yes	Yes	---
16. M.Sc.(Biochemistry)	Yes	LOP	---

Sl. No.	Course	Degree/Diploma Permitted by MCI	Degree/Diploma recognised by MCI	Degree/Diploma not permitted/ Not recognized by MCI
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DIPLOMA

1. D.C.P	Yes	Yes	---
2. D.A.	Yes	Yes	---
3. D.G.O	Yes	Yes	---
4 D.P.H.	Yes	Yes	---
5. D.C.H	Yes	Yes	---
6. D.M.R.D	Yes	Yes	---
7. D.O	Yes	Yes	---
8. D. ORTHO	Yes	Yes	---
9 D.L.O.	Yes	Yes	---

(iii) Qualification not yet recognized :- ----

Accommodation : -

(i)	Principal/Dean's office size	:	43.00 Sq.Mt.
(ii)	Staff room size	:	227 Sq.Mt.
(iii)	College Council room size	:	80 Sq.Mt.
(iv)	Office Superintendent room –size	:	17 Sq.Mt.
(v)	Office Space Size	:	227 Sq.Mt.
(vi)	Intercom & Public address system in the college	:	Present
(vii)	Record room size	:	100 Sq.Mt.

COLLEGE COUNCIL

- (a) Composition : Dean & All the Heads of the College & Hospital. Once in per 15 days on Wednesday & as per the emergency need.
- (b) Functions : To discuss academic & administrative matters of the college & hospital. One in per 15 days on Wednesday & as per the emergency need.
- (a) No. of Sessions per year : **30**

BUILDING

- A) Layout & floor area : **College Building consists of Ground + 3 floors, Floor area 14188 Sq.M.**
- (i) Year & Cost of construction : **1985 Rs.1,29,77,115/-**
- (ii) Cost of Equipment and Furniture : **Rs.47,31,000/-**

B) Location of Departments:

In College & Hospital Building

(a) Pre-clinical

In College Building

(b) Para-clinical

In College Building

(c) Clinical

In Hospital Building

(d) No. of Lecture theatres College Hospital

Number : **07+01 Lecture Hall in Old Medical
College with capacity of 250 students.**

Type : **Ampitheatre, Stepwise seats.**

Gallery : **Yes**

Level : **Yes**

Seating Capacity : **120 each Lecture Hall**
For 180 Students under construction

(e) Type of Audiovisual aids : **Available in each lecture hall, Like,
(each lecture theatre) Epidiascope, Slide Projector,
Overhead Projector, & LCD. Etc.**

(f) Auditorium : **Available in college premises
(Accommodation) with seating capacity 800 seats, One**

Air Conditioned Seminar, Work-shop, Conference-Hall with Capacity of 100 seats in college building.

(g) Examination Hall : **The 4 lecture halls, one lecture hall in PSM Dept are used as examination halls. 50 students are accommodated in each.**

(Sitting Capacity)

Exam Hall 350 under construction

(h) Common room for - Size
(a) Boys **Available**
(b) Girls **Available**

Facilities of attached toilets: - **Present**

Present or not

(i) Central Laboratories : **Central Clinical laboratory in O.P.D. building & in Medicine Block. All departments have Adequate experimental laboratories.**

(1) Staff : **Adequately Available**

(2) Equipment : **Adequately Available**

3) Management of Central & Experimental Laboratories **Professor and Heads of Pathology, Microbiology, Biochemistry.**

ANIMAL HOUSE

Accommodation : **No. of rooms with size : 06 Rooms**
18 Sq.Mt.- 02

25 Sq.Mt.-04

STAFF :

1. Veterinary Officer : **Dr. Jadhav**

2. Animal Attendants : **Shri.Gaidhankar**
Shri. Mane

1. Technician for Animal Operation Room : ---

4. Sweepers : **Shri. Naga Sadelu**

SECTIONS:

1. No. of animals kept and bred :

Animals	M	F	Total
1. Rabbit	9	19	28
2. Gunia Pig	12	32	44
3. Rat	00	11	11
4. Mice	06	09	15
5. Sheep	01	01	02

2. Facilities for experimental work :

- 1. Operation room for Surgical procedures**
- 2. One room for small animals experiments.**

CENTRAL LIBRARY

Computer & Internet Facility.

- (a) Layout and floor area : 2400 Sq.Mt. (In process of construction)
- (b) Reading Rooms : **04**
- (i) No.:-
- (a) for U.G. : **One**
- (b) for P.G. : **Two**
- (c) for Staff : **One**
- (ii) In each accommodation : 1) **125** 2) **40** 3) **40** 4) **25**
150x02 = 300 under construction.
- (c) Working hours : **09. A.M. To 12 Midnight.**
- (d) No. of shifts : **Two**
- (e) No. of Books : **25045**
- (i) Text : **8294**
- (ii) Reference : **16751**
- (f) No. of Journals **100**
- Subscribed annually : **82**
- (i) Indian - **23** (ii) Foreign - **58**
- (g) No. of Journals actually **11800**
received annually :
- (i) Indian - **2860** (ii) Foreign - **8940**
- (h) No. of Journals with back Numbers :
- (i) Indian : (ii) Foreign

(i) No. of books purchased

during the last 3 years :

2011 -

289

2012 -

849

2013 -

520 (order placed)

(J) Staff with qualifications :

Names

Qualifications

Categories

- | | | |
|----------------------|--|-----------------|
| • Librarian | Shri. C.S.Jare | M.A. M.Lib.Sc. |
| • Dy. Librarian | Kum.A.C.Nachare | B.Sc.M. Lib.Sc. |
| • Documentalist | Shri.C.N. Ukirade | H.S.C. |
| • Cataloguer | -- | -- |
| • Library Assistants | 1. Shri.D.G.Auti
2. Shri. B.S. Madri | S.S.C.
S.S.C |
| • Daftaries | Shri. S.B. Pawar | |
| • Peons | 1. Shri. R.A.K Sayyad
2. Shri. S.J. Thite | |
| • Any other | | |

(K) System of Cataloguing

A.A.C.R.

(L) Details of facilities available like Medlar,
Internet, T.V., V.C.R., Xerox & Microfilm reading.

- Xerox & Internet Available

Whether these areas are air-conditioned?

:

Yes

) **MEDICAL EDUCATION UNIT :**

Number

(a) **Staff : 5**

- Hon. Director/Coordinator **One – Dr. Kumawat, Chairman**
- Hon. Faculty **Five**

1. Dr.Sangale
2. Dr. Shinde M.A.
3. Dr. Pandit G.A.
4. Dr. Jadhav
5. Dr. Sarwade

- Supportive Staff **Three**
 1. Dr. Gawali U.P.
 2. Dr. Deshpande N.M.
 3. Dr. Bhoi

- Stenographer **One**

1. Shri. Dodtale

- Computer Operator **One**

1. Shri.Ravi Gorse

- Technicians in Audio-Visuals aids,

Photographer & Artist. **One Each**

(b) Equipment available - 1. T.V. 2. V.C.R, 3. OHP
4. LCD5. Slide Projector
6. Computer

(c) Teaching & training material available - **Adequately Available**

(d) No. of training courses conducted by Medical Education Unit - **02 per Year
One for Resident & One for Teaching Faculty.**

(i) Categories of personnel trained
**1. Associate Professor 2. Lecturers / Tutors
3. Residents & Interns**

(ii) Number trained in each category - **30**

(n) **STATISTICAL UNIT** : **YES**

Yes / No.

Composition:

	<u>DESIGNATION</u>	<u>No</u>
1) Staff :	Statisticion	01
	Clerk	01
	Attendent	01
2) Equipment	1. Computer 2. Statistical Calculator	
3) Scope of work		
	1. Analysis of P.G. Research Work	
	2. Analysis of filed work	
	3. Planning of epidemiological studies	
	4. Establishing all the rates of Birth, Death & Bed occupancy	
	5. M.I.S.	

(o) **CENTRAL PHOTOGRAPHIC CUM AUDIO-VISUAL UNIT :**

(a) Staff :	<u>No.</u>
• Photographer	One
• Artist	One
• Modeler	--
• Dark Room Assistant	One
• Audio-Visual Technician	One
• Store Keeper Clerk	One
• Attenders	One

- (b) Equipment (in each section) - **S.L.R. Camera 35 mm copying apparatus, Photo enlarger, Photomicrography equipment, glazing machine, photo light, stand, camera stand, well equipped dark room for photography.**
- (c) Type of Control – Central/ Department - **Departmental (Pathology, P.S.M. & Anatomy)**

	HEALTH CENTRES - RURAL/URBAN			R.H.C./P.H.C.	URBAN
	-----				HEALTH
	I	II	III		CENTRE

3 P.H.C.s are attached to the college

- (a) Name of the center : **1. Valsang 2. Kumtha 3. Hotgi.**
- (b) Location of each center :
- (c) Population covered by each center : **22000 30000**
- (d) Distance from college : **46 Kms 02 kms**
- (e) Transport facilities for :
1. (i) Students + Interns : **Student Bus**
- (ii) Staff : **Mini Bus**

(iii) Supportive Staff : **Mini Bus**

2. (i) Number of Vehicles : **03 Mini Bus, 1 Student Bus, 1 Staff Car**

(ii) Capacity of each Vehicle :

Staff Car	4
Mini Bus	25
Student Bus	55

3. Control of Vehicles :- **Administrative Officer**

Departmental :

Central :

(f) Staff of the Centers : **RHTC** **UHTC**

1. Assistant Professor	:	1	1
2. Lady Medical Officer	:	1	1
3. Medical Social Workers	:	1	Nil
4. Public Health Nurse	:	1	1
5. Health Inspectors	:	Nil	Nil
6. Health Educators	:	Nil	Nil
7. Technical Assst. Tech	:	1	1
8. Peon	:	1	1
9. Van Driver	:	1	Nil
10. Store Keeper.	:	Nil	Nil
11. Record Keeper	:	nil	Nil
12. Sweeper	:	Nil	Nil

- (g) Hostel facilities at the Rural Health Centers: - **Available for Medical Officers & Interns.**
- (h) Messing facilities available or not. - **Yes**
- (i) Working arrangement/type of control of Health Centres :
- (i) Total (Admn. & Financial) control with the college : **Yes**
- (ii) Partial (only for training) control : **---**

WORKSHOP FOR EQUIPMENT & INSTRUMENT REPAIR

- | (a) <u>Staff</u> | <u>Nos.</u> |
|-------------------------|--------------------|
| • Supdt | 01 |
| • Sr. Technician | 02 |
| • Jr. Technician | 02 |
| • Carpenter | 01 |
| • Black smith | 01 |
| • Attendants | 01 |
- (b) Facilities for work : **All Facilities available for repairs of appliances, furniture's, instruments etc.**

